

# Course description

<b>Course abbreviation:</b>	KBS/NPY	<b>Page:</b>	1 / 3
<b>Course name:</b>	Study of Religion in Social Sciences		
<b>Academic Year:</b>	2023/2024	<b>Printed:</b>	30.05.2024 09:27

<b>Department/Unit /</b>	KBS / NPY			<b>Academic Year</b>	2023/2024
<b>Title</b>	Study of Religion in Social Sciences			<b>Type of completion</b>	Exam
<b>Accredited/Credits</b>	Yes, 4 Cred.			<b>Type of completion</b>	Written
<b>Number of hours</b>	Lecture 3 [Hours/Week]				
<b>Occ/max</b>	Status A	Status B	Status C	<b>Course credit prior to</b>	NO
<b>Summer semester</b>	0 / -	0 / -	0 / -	<b>Counted into average</b>	YES
<b>Winter semester</b>	8 / -	0 / -	0 / -	<b>Min. (B+C) students</b>	not determined
<b>Timetable</b>	Yes			<b>Repeated registration</b>	NO
<b>Language of instruction</b>	Czech			<b>Semester taught</b>	Winter semester
<b>Optional course</b>	Yes			<b>Internship duration</b>	0
<b>Evaluation scale</b>	1 2 3 4				
<b>No. of hours of on-premise</b>	0				
<b>Auto acc. of credit</b>	Yes in the case of a previous evaluation 4 nebo nic.				
<b>Periodicity</b>	K				
<b>Substituted course</b>	None				
<b>Preclusive courses</b>	N/A				
<b>Prerequisite courses</b>	N/A				
<b>Informally recommended courses</b>	N/A				
<b>Courses depending on this Course</b>	N/A				

## Course objectives:

Students informed discussion of the newest history of the Middle East and North Africa, they are finding support in critically and analytically used professional sources for their opinions or conclusions. They are able to grasp, explain or problematize knowledge about historical trends, transformation processes in Middle Eastern societies after World War II till the present time. Students are able to explain and use specific theoretical frameworks for the interpretation of current Middle Eastern social phenomena. They debate about particular learned discourse. Students analyze and critically use related sources and professional literature. They individually argue about given topics in discussion. They are able to compare usefulness or adequacy of different theoretical approaches.

## Requirements on student

self-study of literature

## Content

1. Religion as a topic in historical sciences
2. Religion in Assyriology
3. History of thinking about religion and faith
4. Sociology of religion 1
5. Sociology of religion 2
6. Development of religious thinking in the Middle East
7. Religion in perspective of anthropology
8. Cosmogony, cosmology, Theogony, anthropogeny
9. A sacred place, time and its symbolism, cultic calendars
10. Ritual, the theory of rite of passage rituals
11. Demons, monsters and magic, religious symbols
12. Body and clothing, ritual purity, gender and sexuality
13. Dietary rules

**Fields of study**

Studentům je k dispozici kurz v Moodle se všemi podstatnými informacemi a materiály.

**Guarantors and lecturers**

- **Guarantors:** Prof. PhDr. Petr Charvát, DrSc.
- **Lecturer:** Prof. PhDr. Petr Charvát, DrSc. (20%), Mgr. Veronika Sobotková, Ph.D. (70%), Mgr. Věra Tydlitátová, Th.D. (10%)

**Literature**

- **Basic:** Bowie, Fiona. *Antropologie náboženství*. Praha : Portál, 2008. ISBN 978-80-7367-378-9.
- **Basic:** Fromm, Erich; Machovec, Milan. *Budete jako bohové : radikální interpretace Starého zákona a jeho tradice*. Praha : Lidové noviny, 1993. ISBN 80-7106-075-5.
- **Basic:** Horyna, Břetislav; Pavlincová, Helena. *Dějiny religionistiky : antologie*. Olomouc : Nakladatelství Olomouc, 2001. ISBN 80-7182-123-3.
- **Basic:** Buber, Martin. *Chasidská vyprávění*. Praha : Kalich, 2002. ISBN 80-7017-709-8.
- **Basic:** Beránek, Ondřej. *Ignác Goldziher ? vězeň z Budapešti : život a dílo zakladatele islamologie*. Brno : CDK (Centrum pro studium demokracie a kultury), 2010. ISBN 978-80-7325-209-0.
- **Basic:** Newman, Ja'akov; Sivan, Gavriel; Nosek, Bedřich; Ziss, Daniel; Pavlát, Leo. *Judaismus od A do Z : slovník pojmů a termínů*. Praha : Sefer, 1992. ISBN 80-900895-3-4.
- **Recommended:** Tydlitátová, Věra. *Dějiny přemýšlení o náboženství a víře*. Plzeň : Nakladatelství ZČU, 2010.

**Time requirements****Full-time form of study**

Activities	Time requirements for activity [h]
Preparation for an examination (30-60)	65
Contact hours	39
<b>Total:</b>	<b>104</b>

**assessment methods**

**Knowledge - knowledge achieved by taking this course are verified by the following means:**

Written exam

**Skills - skills achieved by taking this course are verified by the following means:**

Skills demonstration during practicum

**Competences - competence achieved by taking this course are verified by the following means:**

Written exam

**prerequisite**

**Knowledge - students are expected to possess the following knowledge before the course commences to finish it successfully:**

- to describe modern history of the Middle East
- to explain perspectives of social sciences and humanities and their potential
- to explain basic phenomena or elements of the three most important monotheisms
- to identify basic academic works on religion in the Middle East and North Africa

**Skills - students are expected to possess the following skills before the course commences to finish it successfully:**

- to know and individually use key terms that social sciences work with especially in the context of religion
- to work individually with academic literature
- to gather information from current information sources and to critically interpret them
- to use effectively modern information technology
- to identify available academic literature and to evaluate and use it
- to use actively English

**Competences - students are expected to possess the following competences before the course commences to finish it successfully:**

N/A

N/A

#### teaching methods

**Knowledge - the following training methods are used to achieve the required knowledge:**

Lecture supplemented with a discussion

Discussion

Self-study of literature

Individual study

Textual studies

Lecture

**Skills - the following training methods are used to achieve the required skills:**

Lecture supplemented with a discussion

Textual studies

**Competences - the following training methods are used to achieve the required competences:**

Lecture supplemented with a discussion

Textual studies

Individual study

#### learning outcomes

**Knowledge - knowledge resulting from the course:**

- to define anthropological concepts and theoretical approaches related to the study of religion
- to characterize development in given fields
- to explain various religious facts and phenomena from perspectives of given fields
- to explain anthropological concepts and theoretical approaches
- to name important personalities, movements, events, concepts etc. in the framework of research of Islam and to characterize their meaning
- to know important related academic works and especially sources

**Skills - skills resulting from the course:**

- to analyse critically available relevant academic sources
- to compare and evaluate of potential of the anthropology of religion in practice
- to critically reflect sources, literature and audiovisual recordings that they work with
- to interpret individually different sources

**Competences - competences resulting from the course:**

N/A

N/A

#### Course is included in study programmes:

Study Programme	Type of	Form of	Branch	Stage	St. plan v.	Year	Block	Status	R.year	R.
International Regional Studies	Postgraduate Master	Full-time	Kulturní studia Blízkého východu	1	21- 1,2,3	2023	Povinné předměty	A	1	ZS