Course description

Course abbreviation: KBS/NPY Page: 1/3

Course name: Study of Religion in Social Sciences

Academic Year: 2023/2024 Printed: 03.07.2025 12:33

Department/Unit /	KBS / NPY			Academic Yea	r 2023/2024
Title	Study of Religi	ion in Social Sc	iences	Type of completion	n Exam
Accredited/Credits	Yes, 4 Cred.			Type of completion	n Written
Number of hours	Lecture 3 [Hou	rs/Week]			
Occ/max	Status A	Status B	Status C	Course credit prior t	o No
Summer semester	0 / -	0 / -	0 / -	Counted into average	VES

Summer semester 0/- 0/- 0/- Counted into average YES

Winter semester 8/- 0/- 0/- Min. (B+C) students not determined

Timetable Yes Repeated registration NO

Language of instructionCzechSemester taughtWinter semesterOptional courseYesInternship duration0

Evaluation scale 1|2|3|4

Auto acc. of credit Yes in the case of a previous evaluation 4 nebo nic.

Periodicity every year

Specification periodicity

No. of hours of on-premise 0

Substituted course None
Preclusive courses N/A
Prerequisite courses N/A

Informally recommended courses N/A Courses depending on this Course N/A

Course objectives:

Students informed discussion of the newest history of the Middle East and North Africa, they are finding support in critically and analytically used professional sources for their opinions or conclusions. They are able to grasp, explain or problematize knowledge about historical trends, transformation processes in Middle Eastern societies after World War II till the present time. Students are able to explain and use specific theoretical frameworks for the interpretation of current Middle Eastern social phenomena. They debate about particular learned discourse. Students analyze and critically use related sources and professional literature. They individually argue about given topics in discussion. They are able to compare usefulness or adequacy of different theoretical approaches.

Requirements on student

self-study of literature

Content

- 1. Religion as a topic in historical sciences
- 2. Religion in Assyriology
- 3. History of thinking about religion and faith
- 4. Sociology of religion 1
- 5. Sociology of religion 2
- 6. Development of religious thinking in the Middle East
- 7. Religion in perspective of anthropology
- 8. Cosmogony, cosmology, Theogony, anthropogeny
- 9. A sacred place, time and its symbolism, cultic calendars
- 10. Ritual, the theory of rite of passage rituals
- 11. Demons, monsters and magic, religious symbols
- 12. Body and clothing, ritual purity, gender and sexuality
- 13. Dietary rules

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Fields of study

Studentům je k dispozici kurz v Moodle se všemi podstatnými informacemi a materiály.

Guarantors and lecturers

• Guarantors: prof. PhDr. Petr Charvát, DrSc.

• Lecturer: prof. PhDr. Petr Charvát, DrSc. (20%), Mgr. Veronika Sobotková, Ph.D. (70%), Mgr. Věra Tydlitátová,

Th.D. (10%)

Literature

• Basic: Bowie, Fiona. Antropologie náboženství. Praha: Portál, 2008. ISBN 978-80-7367-378-9.

• Basic: Fromm, Erich; Machovec, Milan. Budete jako bohové: radikální interpretace Starého zákona a jeho

tradice. Praha: Lidové noviny, 1993. ISBN 80-7106-075-5.

• Basic: Horyna, Břetislav; Pavlincová, Helena. Dějiny religionistiky: antologie. Olomouc: Nakladatelství

Olomouc, 2001. ISBN 80-7182-123-3.

• Basic: Buber, Martin. Chasidská vyprávění. Praha: Kalich, 2002. ISBN 80-7017-709-8.

• Basic: Beránek, Ondřej. *Ignác Goldziher? vězeň z Budapešti : život a dílo zakladatele islamologie*. Brno :

CDK (Centrum pro studium demokracie a kultury), 2010. ISBN 978-80-7325-209-0.

• Basic: Newman, Ja'akov; Sivan, Gavri'el; Nosek, Bedřich; Ziss, Daniel; Pavlát, Leo. Judaismus od A do Z:

slovník pojmů a termínů. Praha: Sefer, 1992. ISBN 80-900895-3-4.

• **Recommended:** Tydlitátová, Věra. *Dějiny přemýšlení o náboženství a víře*. Plzeň: Nakladatelství ZČU, 2010.

Time requirements

Full-time form of study

ctivities		Time requirements for activity [h]	
Preparation for an examination (30-60)		65	
Contact hours		39	
	Total:	104	

assessment methods

Knowledge - knowledge achieved by taking this course are verified by the following means:

Written exam

Skills - skills achieved by taking this course are verified by the following means:

Skills demonstration during practicum

Competences - competence achieved by taking this course are verified by the following means:

Written exam

prerequisite

Knowledge - students are expected to possess the following knowledge before the course commences to finish it successfully:

- to describe modern history of the Middle East
- to explain perspectives of social sciences and humanities and their potential
- to explain basic phenomena or elements of the three most important monotheisms
- to identify basic academic works on religion in the Middle East and North Africa

Skills - students are expected to possess the following skills before the course commences to finish it successfully:

- to know and individually use key terms that social sciences work with especially in the context of religion

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- to work individually with academic literature
- to gather information from current information sources and to critically interpret them
- to use effectively modern information technology
- to identify available academic literature and to evaluate and use it
- to use actively English

Competences - students are expected to possess the following competences before the course commences to finish it successfully:

N/A

N/A

teaching methods

Knowledge - the following training methods are used to achieve the required knowledge:

Lecture supplemented with a discussion

Discussion

Self-study of literature

Individual study

Textual studies

Lecture

Skills - the following training methods are used to achieve the required skills:

Lecture supplemented with a discussion

Textual studies

Competences - the following training methods are used to achieve the required competences:

Lecture supplemented with a discussion

Textual studies

Individual study

learning outcomes

Knowledge - knowledge resulting from the course:

- to define anthropological concepts and theoretical approaches related to the study of religion
- to characterize development in given fields
- to explain various religious facts and phenomena from perspectives of given fields
- to explain anthropological concepts and theoretical approaches
- to name important personalities, movements, events, concepts etc. in the framework of research of Islam and to characterize their meaning
- to know important related academic works and especially sources

Skills - skills resulting from the course:

- to analyse critically available relevant academic sources
- to compare and evaluate of potential of the anthropology of religion in practice
- to critically reflect sources, literature and audiovisual recordings that they work with
- to interpret individually different sources

Competences - competences resulting from the course:

N/A

N/A

Course is included in study programmes:

Study Programme	Type of Form of	Branch	Stage St. plan v. Year	Block	Status R.year	R.
International Regional Studies	Postgraduat Full-time e Master	Kulturní studia Blízkého východu	1 21- 2023 1,2,3		A 1	ZS